

Dr.Ghasem Pourhassan

Professor and scholar of philosophy



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WORK EXPERIENCE

University professor
Allameh Tabataba'iy University

University professor
Islamic Azad University of Tehran

University professor
Institute of Humanities and Cultural Studies

EDUCATION

Philosophy
Imam Sadiq University

09/1985 – 08/1992

Courses

- Bachelor/Master

Tehran-Iran

Philosophy
Imam Sadiq University

09/1992 – 06/1997

Courses

- Doctoral

Tehran-Iran

LANGUAGES

English

Arabic

Turkish

TEACHING EXPERIENCE

Philosophy of Religion

Islamic philosophy

Adaptive philosophy

Theories of Islamic Civilization

BOOKS

A new reading of Farabi's philosophy, a fundamental epistemic dissociation from the Greek tradition (2017)

2- Adaptive Hermeneutics: A Comparative Study of The Philosophy of interpretation in Islam and the West (2016)

3- Iranian culture and society (2016)

4- Farabi and the establishment of Islamic philosophy Avicenna and the Wisdom of the Orient

5- The language of religion and belief in God Avicenna and the Wisdom of the Orient

CONFERENCES & COURSES

1. Islam and Human Rights (2015)
Conference/ Islam and Human Rights (2015)

2. Islam and Human Rights (2015)
Conference/ Islam and Human Rights (2015)

3. The correct perceiving of humanity
Defend the theory basis of Human Rights, Rejection the practical domination

Conference/ National Conference on Resistance Economics Linking Politics, Culture, Economics (2017)

4. Resistant economy from the perspective of human rationality and civilization

Congress/ Islamic Philosophy and Sufism in the Contemporary World (2016)

5. Future and Islamic Philosophy

Congress/ National Day of Honoring Mullah Sadra (2016)

6. Justice and the world of injustice

7. A critique of Shariati's reductive approach to understanding Islamic tradition

Seminar/ Shariati International Seminar and the Future of the Humanities (2015)

ARTICLES

- 1-Clifford Belief's Ethics and Maximum Extreme Reasonableness (2017)/ Critical Review of Human Sciences Texts and Programs, Research Institute of Humanities and Cultural Studies
- 2-An analytic- Compilation distinction from Quinn's view (2014)
- 3-Existence of the soul, its path and end, with emphasis on the Suhrevardi's Mysterious works
- 4-Avicenna and The immortality of the soul (2013)
- 5-Investigate the Fields and Domains of Human Noetic Rights from Clifford's View (2012)
- 6-Critical Examination of Wittgenstein's "Lifestyles" Theory and its Depth of Influence in Religious Thinking (2012)
- 7-Indirect communication and non-contingent commitment in Kierkegaard's ideas (2013)/Jostarhaye falsafi journal
- 8-Analytical review Noetic elements in the Laudan's theory of research traditions (2015)
- 9-Hermeneutics of Narration and Qur'anic stories in the mystical commentary (2014)/Falsafeh Din magazine
- 10-Comparing consensus and council with Islamic philosophy (2016)
- 11-Analysis and explanation of the "external realization of nature" (2016)
- 12 - Graded and descriptive monopolism: the view of Allamah Tabatabai in al-Mizan book about the multiplicity of religions (2016)/Aein Hekmat scientific journal
- 13-Review of Clifford's Comments on the Authority (2017)
- 14- The benefit of separating Essential Possibility from Existential Possibility in Transcendental Philosophy (2016)/The Journal of Philosophical Theological Research (JPTR)
- 15- Islam, Modernity and Religious Experience: From the Approach to the Concept of Religious Experience from the Viewpoint of Mohammad Iqbal Lahouri (2014)/The Journal of Religious Thought of Shiraz University
- 16- Jalal al-din Davani and suhrawardi's philosophy reviving thought / Journal of kheradnameh /no.6/2010
- 17- Religion and Media (Interdisciplinary studies in media and culture)/ Journal of Institute for Humanities and Cultural Studies /No.1/2011
- 18- The effect of the philosophy of "Noor" and "Eshragh" on Suhrawardi's political reflections/ Journal of Kheradnameh /No75/2009
- 19- Critical review of proofs against immortality and survival of the soul/Journal of Hekmat & Falsafeh (Wisdom and Philosophy) /Vol.5/No.1/2009
- 20- Kant and former wisdom, Review (Articles of the International Conference Two hundred years after Kant
- 21- Rumi and the rational question of evil/ Journal of Zaban & Adab /No36/2008
- 22- Religion and philosophy/Journal of Philosophy of Religion /No.3/2016
- 23- Relation between surah and verses/
- 24- Mulla Sadra's Interpretative Thoughts/ Journal of Payam Javidan /vol.1/No.3
- 25- Motahari and Quranic Studies/ Journal of Payam Javidan /vol.1/No.2
- 26-Pre-perception of Allameh Tabatabaiy in the commentary/ Jornal of Institute for Humanities and Cultural Studies
- 27- Language hermeneutics in Islam and the West/ Journal of Andishe /vol.2/No.7&8
- 28- Curve of language development and understanding in contemporary philosophy/ Journal of Hekmat va Falsafeh (Wisdom and Philosophy) /vol.1/No.4/2006
- 29- A Comparative Study of the Religious Education Model from the Viewpoint of the Mollasadra and Earik Forum/Journal of Andisheh Dini (Religious Thought) of Shiraz University /Ser.39/2011
- 30- The issue of basic beliefs and the knowledge system of Allameh Tabatabai/Jornal of Hekmat Moaser- Institute for Humanities and Cultural Studies/vol.3/No1/2012
- 31- An Analysis of Critical Realism from Larry Laudan's View/ Jornal of Philosophy of Science
- 32- A discussion of religious art/Journal of Khate Aval/vol.3/No.11/2009
- 33- Cultural specialisms and global culture/ Journal of Khate Aval/vol.3/No9/2009
- 34- Wittgenstein: From visual language to compilation/ Journal of Human Sciences/No.49/2006
- 35- Mystical commentary/ Jornal of Institute for Humanities and Cultural Studies
- 36- Study of Allameh Tabatabai's Viewpoint and Students on the Science Question/Journal of Joustarhaye Falsafi(Philosophical quaere)/No23/2013
- 37- Social credentials and its epistemic results;Reading Allama Tabataba'i's View/Journal of Hekmat va Falsafeh(Wisdom and /philosophy)/vol.9/No.4/2014

- 38- The Critical Analytical Review of Ibn Sina and Ibn Rushd's View of the Self/ Journal of Hekmat va Falsafeh(Wisdom and /philosophy)/vol.11/No.3/2015
- 39- Hegel and the meaningful problem of the language of religion/ Journal of Hekmat va Falsafeh (Wisdom and /philosophy)/vol.6/No.1/2010
- 40- Mulla Sadra and the Primacy of Existence/ Journal of Hekmat va Falsafeh (Wisdom and /philosophy)/vol.6/No.4/2011
- 41- Comparison of Motahari and Swinburne's views on the problem of evil/ *Philosophy of Religion Research (Nāmah-i Hikmat), Vol. 12, No2.*
- 42- The Frequentist Problem of Evil (Based on Wesley Salmon's Interpretation)/ *Philosophy of Religion Research (Nāmah-i Hikmat), Vol. 13, No. 2 (Serial 26), Autumn 2015 & Winter 2016*
- 43- Ibn Sina; Wisdom Initiation in the Illuminaal Worldview (Interpretation of Implicit Ibn Sina)/Journal of Tarikh Falsafeh(History of philosophy)/vol.3/No.4/2013
- 44- The meaning of life from the perspective of Mulla Sadra/Journal of Kherad Nameh/No.68/2012
- 45- The rationality of religious belief in Wolterstorff's view, centered on the critique of reasoning moderation/
- 46-Farabi's innovation on the relationship between religion and philosophy of the hierarchical theory of the language of religion/Journal of Tarikhe Falsafeh (History of philosophy)/vol.3/No.1/2012
- 47-The theory of affairs from Word to Philosophy/Journal of falsafeh Elm (Philosophy of Science)/vol.5/No.1/2015
- 48- Demeanor in Quran/Journal of Payam Javidan/No.5